

HARLOW DISTRICT COUNCIL

1st April 2017 - 31st March 2018

Payment of Members Allowances in accordance with the  
Local Authorities (Members Allowances) Regulations 2003

| Councillor      | Title   | C/Care All.<br>£ | Training<br>Expenses<br>£ | Car<br>Allowance<br>£ | Public<br>Transport<br>£ | Printing<br>£ | Data<br>Protection<br>Act<br>£ | Communication<br>Devices<br>£ | Travel &<br>Subsistence<br>£ | Travel & Subs<br>for Confs.<br>£ | Conference<br>Expenses &<br>Courses<br>£ | Basic<br>Allowance<br>£ | SRA All.<br>£ | Total<br>£ |
|-----------------|---|------------------|---------------------------|-----------------------|--------------------------|---------------|--------------------------------|-------------------------------|------------------------------|----------------------------------|--|-------------------------|---------------|------------|
| BECKETT Ian     |   |                  |                           |                       | 62                       |               | 35                             | 120                           |                              |                                  |  | 4,270                   |               | 4,487      |
| CARTER David    |   |                  |                           | 10                    |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   |               | 4,435      |
| CARTER Simon    |   |                  |                           | 49                    |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   |               | 4,474      |
| CHARLES Joel    |   |                  |                           |                       |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   |               | 4,425      |
| CHURCHILL Nick  |   |                  |                           |                       |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   |               | 4,425      |
| CLARK Jean      |   |                  |                           |                       |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   |               | 4,425      |
| CLEMPNER Jon    | Leader of Council to 11.01.18   |                  |                           | 10                    |                          |               | 35                             | 110                           |                              |                                  | 545                                      | 3,008                   | 4,818         | 8,525      |
| CLEMPNER Karen  | Chair of Audit & Standards Committee  |                  |                           | 58                    |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   | 1,500         | 5,983      |
| DANVERS Mike    | Portfolio Holder for Resources  |                  |                           | 10                    |                          |               | 35                             | 120                           |                              |                                  | 545                                      | 4,270                   | 2,850         | 7,830      |
| DAVIS Bob       | Chair of Scrutiny Committee   |                  |                           | 10                    |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   | 1,500         | 5,935      |
| DURCAN Anthony  | Portfolio Holder for Regeneration & Enterprise  |                  |                           | 10                    |                          |               | 35                             | 274                           |                              |                                  |  | 4,270                   | 2,850         | 7,439      |
| EDWARDS Tony    |   |                  |                           | 10                    |                          |               | 35                             | 40                            |                              |                                  |  | 2,135                   |               | 2,220      |
| FORMAN Waida    | Portfolio Holder for Governance   |                  |                           | 10                    |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   | 2,850         | 7,285      |
| GARNETT Michael |   |                  |                           |                       |                          |               |                                | 120                           |                              |                                  |  | 4,270                   |               | 4,390      |
| HALL Tony       |   |                  |                           |                       |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   |               | 4,425      |
| HULCOOP Maggie  | Vice-Chair of Council   |                  |                           |                       |                          |               | 35                             | 120                           |                              |                                  |  | 4,255                   | 667           | 5,077      |
| INGALL Mark     | Deputy Leader of Council and Portfolio Holder<br>for Youth & Community wef 01.02.18                                   |                  |                           |                       |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   | 776           | 5,201      |
| JOHNSON Andrew  | Leader of the Main Opposition Group   |                  |                           |                       |                          |               | 35                             | 274                           |                              |                                  |  | 4,270                   | 2,000         | 6,579      |
| JOHNSON Eddie   |   |                  |                           |                       |                          |               |                                | 120                           |                              |                                  |  | 4,270                   |               | 4,390      |
| JOHNSON Shona   |   |                  |                           |                       |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   |               | 4,425      |
| LIVINGS Sue     | Chair of Council  |                  |                           |                       |                          |               | 35                             | 120                           |                              |                                  |  | 4,299                   | 2,167         | 6,621      |
| LONG Dan        |   |                  |                           |                       |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   |               | 4,425      |
| MULLARD Stefan  |   |                  |                           |                       |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   |               | 4,425      |
| PERRIN Russell  |   |                  |                           |                       |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   |               | 4,425      |
| PRYOR Bill      | Leader of the Opposition Group  |                  |                           |                       |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   | 400           | 4,825      |
| PURTON Danny    | Portfolio Holder for Environment  |                  |                           |                       |                          |               | 35                             | 120                           |                              |                                  | 536                                      | 4,270                   | 2,850         | 7,811      |
| SHEARS Lanie    | Chair of Licensing  |                  |                           |                       |                          |               | 35                             | 120                           |                              |                                  | 215                                      | 4,292                   | 1,250         | 5,912      |
| SOUTER Clive    |   |                  |                           |                       |                          |               |                                | 120                           |                              |                                  |  | 4,270                   |               | 4,390      |
| STEVENS Edna    |   |                  |                           |                       |                          |               | 35                             | 120                           |                              |                                  |  | 4,234                   | 417           | 4,805      |
| STRACHAN John   |   |                  |                           | 10                    |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   |               | 4,435      |
| TOAL Emma       | Deputy Leader of Council and Portfolio Holder<br>for Youth & Community to 01.02.18, Leader of<br>Council wef 01.02.18 |                  |                           | 10                    |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   | 5,019         | 9,454      |
| TRUAN Rod       |   |                  |                           |                       |                          |               |                                | 244                           |                              |                                  |  | 1,779                   |               | 2,023      |
| VINCE Chris     |   |                  |                           |                       |                          |               |                                | 10                            |                              |                                  |  | 275                     |               | 285        |
| WAITE Phil      | Chair of Development Management   |                  |                           | 20                    |                          |               | 35                             | 120                           |                              |                                  |  | 4,270                   | 1,500         | 5,945      |
| WILKINSON Mark  | Portfolio Holder for Housing  |                  |                           |                       |                          |               | 35                             | 274                           |                              |                                  |  | 4,270                   | 2,850         | 7,429      |
|                 |   |                  |                           | 217                   | 62                       |               | 1,050                          | 4,586                         |                              |                                  | 1,841                                    | 139,565                 | 36,263        | 183,585    |